UNOFFICIAL CO1845/0121 48 001 Page 1 of

2002-09-20 10:37:46

Cook County Recorder

26.50

0021034765

FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE IS TO BE

RELEASE OF MORTGAGE

LOAN NO: 205-7300493785

KNOW ALL MEN BY THESE PRESENTS That

## LASALLE BANK NA

a corporation existing under we have of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recept whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JUNE L BLACK, TRUSTEE OF THE BLACK FAMILY 1994 DECLARATION OF TRUST DATED MAY 25, 1994 U/T/A DATED MAY 25, 1994 al. the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 24TH day of JUNE 2002 as Document No 0020743742 to the premises therein described to-wit:

THE E 17 FT OF LOT 19 AND ALL OF LOT 20 IN BLOCK 9 IN HIELD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION IN SECTION 16 AND SECTION 17, TOWNSHIP 41 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO 15.

Property Address: 5530 GREENWOOD AVE., MORTON GROVE, IL 60053

Permanent Index Number: 10-16-317-055-114

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers this 2ND day of AUGUST 2002.

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

ASSISTANT VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 M.C. LAJOM
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/29/2004

\_Notary Public

When Recorded Release and Return To: JUNE BLACK, 5530 GREENWOOD AVE., MORTON GROVE, IL 60053

WHEN RECORDED, RETURN TO: TITLE SEARCH USA 1111 ROUTE 110 FARMINGDALE, NY 11735