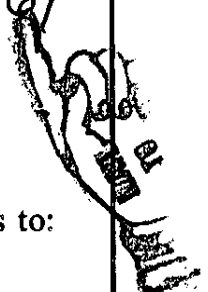




Prepared by: CRYSTAL STUCKWISCH AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #9080196720	
<p style="text-align: center;">ASSIGNMENT OF MORTGAGE / DEED OF TRUST</p> <p style="text-align: center;">(ZASSIGN) 020915-1L Page 1 of 2 #9080196720</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE INC. 15851 CLAYTON ROAD MAIL STATION 904 BALLWIN, MO 63011</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated September 13, 2002 and executed by SANDEEP T. KULKARNI AND RENU K. KULKARNI, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No.</p> <p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

(2)
 2002-080014 KULKARNI REF 1
 GOLDEN TITLE

3 PAGES / BOX 69



ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#9080196720
020915-IL

COOK County Records, State of **ILLINOIS**
as described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT TAX INDEX NUMBER: 17-04-201-051

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE, INC.**
an **ILLINOIS CORPORATION**

by: John M. Ratkovich
John M. Ratkovich, President

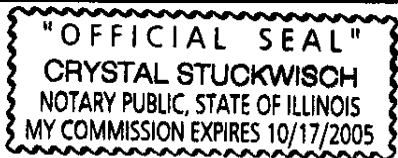
State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Crystal Stuckwisch County: McHenry
Commission Exp: 10-17-2005 Date: 10/13/02

This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this document!



PARCEL I: Lot 30 in the Subdivision of the West half of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 inclusive and Lot 137 in Bronson's Addition to Chicago, said addition being a subdivision of the Northeast quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL II: Non exclusive easement for the benefit of Parcel I as granted by the Chicago Transit Authority to 1500 N. North Park L.L.C. dated September 19, 1995 and recorded as Document Number 95692855 to maintain a driveway for ingress and egress only over the following described land: The East 16.00 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 and 90 in W.B. Ogden's Subdivision of the West half of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 137 of Bronson's Addition to Chicago and the East 16.00 feet of Lots 1 through 4 in Dixon's Subdivision of the East half of Lot 135 of Bronson's Addition to Chicago and the East 16.00 feet of Lots 5 through 8 in the Subdivision of Lot 136 of Bronson's Addition to Chicago and the East 16.00 feet of Lots 17, 20, 21, 24 and 25 in W.B. Ogden's Subdivision of Lots 138, 139 and the Resubdivision of Lots 142 to 151 of Bronson's Addition to Chicago, all in the Northeast quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 1518 N NORTH PARK AVENUE
CHICAGO, IL. 60610

PIN: 17-04-201-051