



0021035301

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

0021035301

1855/0134 51 001 Page 1 of 2
2002-09-20 12:04:03
Cook County Recorder 26.50

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 354573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 2002
executed by

ANTHONY F SENDRA AND
VALERIE J SENDRA, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No.

COOK County Records, State of ILLINOIS, as Document No. 0020812806

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

709 HOUSTON STREET, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On JULY 23, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: YOLANDA RODRIGUEZ

Notary Public JENNIFER PLANE
DUPAGE County,
My Commission Expires 8-2-04



26.50 28.5

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

22-29-223-007-0000
22-29-223-008-0000

Property of Cook County Clerk's Office

LOT 6 AND 7 IN BLOCK 7 IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGOR
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION
20, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

354573