

UNOFFICIAL COPY

00210355

2000/03/24 12:50:39
Cook County Recorder 23.50



00210355

Full Satisfaction
And
Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 145274

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CASIMIRO GARCIA MARRIED TO ROSA GARCIA.

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
19th day of JULY, A.D. 19 95, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page , as document No. 95487814, and a certain Assignment
of Rents dated the day of , 19 , and recorded in the Recorder's
Office of County, in the State of , in
book of records, on page , as document No: , to the premises therein
described, as follows, to-wit:

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN GLOVER'S SUBDIVISION OF BLOCK 1 IN GOODWIN
BALESTIER AND PHILLIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2629 S AVERS CHICAGO IL 60623

PIN# 16-26-303-015

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its JOAN R. BATCHA President, and attested by its IRMA CONGELOSI Secretary, this
15th day of OCTOBER A.D., 19 99

ATTEST:
By Joan R. Batcha
JOAN R. BATCHA President

By Irma Congelosi
IRMA CONGELOSI VICE PRESIDENT Secretary

check
over

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STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ELIZABETH RANGEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST ANTHONY BANK A FSB

a corporation, and IRMA CONGELOSI personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of OCTOBER, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

Elizabeth Rangel

Notary Public

"OFFICIAL SEAL"
ELIZABETH RANGEL
Notary Public, State of Illinois
My Commission Exp. 02/01/2003



Thomas W. Tuohy, Ltd. (Atty)
218 N. Jefferson, 3rd Floor
Chicago, IL 60661

PROFESSIONAL NATIONAL FILE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602