## INOFFICIAL

LORRAINE GUNDERSON PREPARED BY: R. J. FINANCIAL SERVICES, INC.

1851/0179 44 001 Page 1 of 2002-09-20 16:05:08

Cook County Recorder

46.50

3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL 60004 R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209 ARLINGTON HEIGHTS, IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

09-39132

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROBERT B. PAYNE and FAVILA C. PAYNE, HUSBAND AND WIFE

and dated 09/06/02

R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

3233 N. ARLINGTON HEIGHTS, #203, ARLINGTON HEIGHTS, IL 60004

, as Document No.

and recorded in Book/Volume No. COOK

, page(s) County Records, State of ILLINOIS

described hereinafter as follows:

LOT 12 AND THE SOUTH 15 FEET OF LOT 17 IN BLOCK 1 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBLIVISION BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSPIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

0021035685

PIN 10-23-303-042-0000

ALSO KNOWN AS: 8306 HAMLIN, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On September 6th, 2002

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

RICHARD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be thefree act and deed of said corporation

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

COUNTY

R. B١ PRESIDENT By: Its: Witness:

MY COMMISSION EXPIRES:04/12/08 

\* OF OTHER WAR TO SEE THE SECOND SECO

Property of Cook County Clark's Office