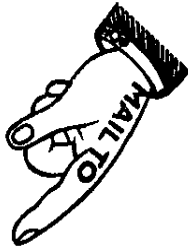


UNOFFICIAL COPY 00210361

RELEASE DEED

2260/0130 05 001 Page 1 of 2
2000-03-24 13:05:54
Cook County Recorder 23.50



00210361

MAIL TO:

~~NICHOLAS P FORTI~~
~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~
FRANK M. FANELLA, ATTY.
1771 BLOOMINGDALE ROAD
GLENDALE HTS., IL 60139

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Barrington for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto NICHOLAS P FORTI, A SINGLE PERSON, HIS Heirs, of the County of COOK and State of IL all right, title, interest, claim or demand whatsoever HE may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH DAY OF MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of IL, as Document No. 96256025, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

PARCEL 1: UNIT 3 AREA 17 LOT 7 IN SHEFFIELD TOWN UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751 IN COOK COUNTY ILLINOIS ALSO PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-17-104-134

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE, #200/19, CHICAGO, IL 60606

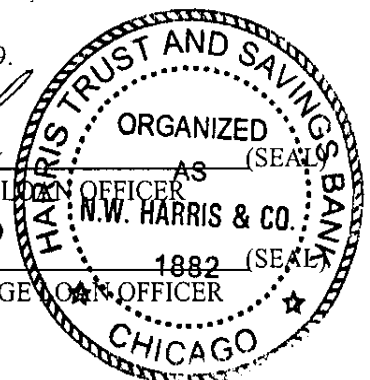
Property Address: 1818 LANCASHIRE CT., SCHAUMBURG IL 60194

Dated this 24th day of September, 1999.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUZANNE WOODKE, MORTGAGE LOAN OFFICER

BARBARA MCDONALD, MORTGAGE LOAN OFFICER



2

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

00210361

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of September, 1999.

Jackie Outlaw
 Jackie Outlaw, Notary Public
 "OFFICIAL SEAL"
 JACKIE OUTLAW
 Notary Public, State of Illinois
 My Commission Expires 6/01/01

PROFESSIONAL NATIONAL TITLE NETWORK
 THREE FIRST NATIONAL PLAZA
 SUITE 1600
 CHICAGO, IL 60602