UNOFFICIAL COMP2Y036269

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WHEN RECORDED, RETURN TO: RETAIL LOAN SERVICING COLLATERAL CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents to Bank One, NA, does hereby certify that mortgage deed dated FEBRUARY 13, 1997 recorded on FEBRUARY 20, 1997 in the mortgage instrument/record/volume/book 97116108, Page(s) N/A, assignment to N/A recorded on N/A N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by ALTON T ROLLERSON, to Bank One, NA (FKA BANK ONE, CHICAGO, NA), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 31-10-200-089-1230

IN WITNESS WHEREOF, Bank One, NA by its duly authorized officers, has hereunto set its hand this 23 day of AUGUST, 2002.

Signed and acknowledged in the presence of:

Bank One, NA

itness: BARBARA E FRIZZELL Vice President: KELLI KISGEN

Witness: THERESA SIMON

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank On**, **N**. KELLI KISGEN, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 23 day of AUGUST, 2002.

Instrument prepared by: KELLI KISGEN

Notary Public -- IASON IIIDO

Acct Number: 40100024710006760

Notary Public-- JASON JUDD

My Commission Expires:_____



SYS DIPS Cu

EXHIBIT A

UNIT 214 AS DELINATED ON SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1972, AS DOCUMENT 22052057, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT A-1, TO THE DECLARATION OF CONDOMINIUM MADE BY MEDERNA BUILDERS, INC. A CORPORATION OF ILLINOIS, ON MARCH 23, 1973, AS DOCUMENT 22260451, AS AMENDED FROM TIME TO TIME; TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEI. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND E. IG AL. JON AN.

CONTROL

OFFICE

OFFICE SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARTION AND SURVEY).