

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

0021036330

1839/0135 52 001 Page 1 of 2
2002-09-20 14:26:12
Cook County Recorder 26.50

L#:1034889



0021036330

The undersigned certifies that it is the present owner of a mortgage made by **KANDO S MAKO & AMLE H MAKO** to **DIVERSIFIED MORTGAGE CORPORATION** bearing the date 02/22/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 20269140. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

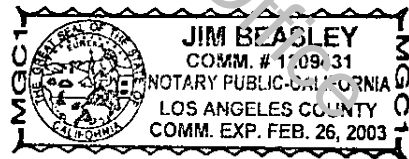
known as: 560 MILTON LN HUFFMAN ESTATES, IL 60194
PIN# 07-16-418-016

dated 08/30/02
NATIONAL CITY MORTGAGE CO.

By: _____
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/30/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1034889 NCR CN DC 10331 Y

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EXHIBIT 'A'

1034889

LOT 16 IN BLOCK 102 IN HOFFMAN ESTATES VII, BEING
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
SECTION 16, TOWNSHIP 14 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER
5, 1958, AS DOCUMENT 1816080

Property of Cook County Clerk's Office