

UNOFFICIAL COPY

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18 0254 01 001 Page 1 of 2
2002-09-20 15:30:07
Cook County Recorder 26.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#1964336135



**SATISFACTION/
DISCHARGE OF MORTGAGE**

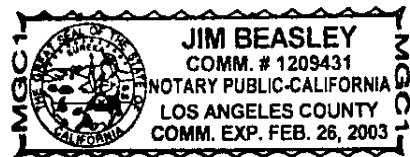
The undersigned certifies that it is the present owner of a mortgage made by **DAVID S. CUTLER** to **FLAGSTAR BANK, FSB** bearing the date **06/27/01** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **0010610230**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
commonly known as: **145 ABBEYWOOD CIRC
STREAMWOOD, IL 60107
PIN# 06-14-417-008**

dated **08/27/02**
FEDERAL NATIONAL MORTGAGE ASSOCIATION
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By:
Angela Martinez
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **08/27/02**
by **Angela Martinez** the Vice President
of **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
for **FEDERAL NATIONAL MORTGAGE ASSOCIATION**
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: **02/26/2003**
Prepared by: **D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203**

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

CHAS5 MA 32058 Y

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**ALTA Commitment
Schedule C**

File No.: 74806

Legal Description:

Lot 110 in Woodlands II. being a resubdivision of that part of lot 3 in Deeke's Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, lying North of a line 100.00 feet North of and parallel with the South Line of the Northeast 1/4 of the Southeast 1/4 of Section 14, aforesaid in the Village of Streamwood, according to the plat thereof recorded May 8, 1979 as Document No. 2451086, in Cook County, Illinois.

Property of Cook County Clerk's Office