UNOFFICIAL Class Page 1 of

2002-09-20 15:15:41

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1972070521



COMM. \$ 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY () COMM, EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMEN'S DATED MARCH 18 1994 AND KNOWN AS TRUST NO 94-12

bearing the date 03/31/00 and recorded in the office of the Recorder as Document Number 00282648 or Registrar of Titles of COOK The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: CHICAGO, IL 60621 COOK

SEE EXHIBIT 'A' ATTACHED

known as:6411-13 SOUTH E EGGL

PIN# 20-21-114-005-0000 & 20-21-114-004-0000

dated 08/30/02

By:

CHASE MORTGAGE COMPANY

gela Martinez

Vice President

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/30/02 JIM BEASLEY

by Angela Martinez

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED Jim Bearley WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

1972070521

LOTS 31 AND 32 (EXCEPT THE EAST 25.9 FEET OF EACH SAID LOTS CONVEYED TO ENGLEWOOD ELEVATED RAILROAD COMPANY) IN BLOCK 8 IN UNIVERSITY SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clark's Office