

UNOFFICIAL COPY

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1855/0214 51 001 Page 1 of 2
2002-09-20 15:16:56
Cook County Recorder 26.50

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:0915865454



Property of Cook County Clerk's Office

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE P CHAPMAN AND AGNIESZKA M CHAPMAN** to **CHASE MANHATTAN BANK USA NA** bearing the date 05/11/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99483311. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

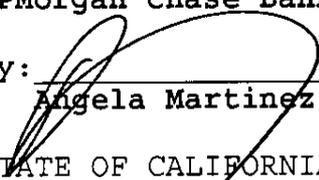
SEE EXHIBIT A ATTACHED

known as: 155 WEST BURTON PLACE #3 CHICAGO, IL 60610

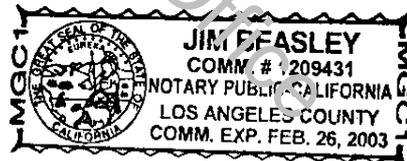
PIN# 17-04-205-065-1003

dated 08/30/02

JPMorgan Chase Bank f/k/a Chase Manhattan Bank USA, N.A.

By:  _____
Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/30/02
by Angela Martinez the Vice President
of JPMORGAN CHASE BANK
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 32276 Y

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STREET ADDRESS: 155 W. BURTON PLACE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-205-065-1003

99483311

LEGAL DESCRIPTION:

UNIT 3 IN THE CARL STREET STUDIOS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 16 FEET OF LOT 24 AND ALL OF LOT 25 AND LOT 26 IN STARR'S SUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO, SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97744234, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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