

UNOFFICIAL COPY

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2002-09-20 16:37:13  
Cook County Recorder 28.50



0021036707

Property  
Cook County Clerk's Office

0295001609

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141 a certain Mortgage dated March 28, 2002 Lawrence E Distasi and Sylvia L Hernandez, husband and wife

(herein "Assignee"),

, made and executed by

to and in favor of River Valley Financial, Inc., property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 14-17-108-023-1019  
Property Address: 4651 N. Dove St. Unit 3 N Chicago, IL 60640  
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY SIX THOUSAND and NO/100 (\$ 156,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the Records of COOK 0020439958 County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (9711).01 11/97  
Amended 8/96

Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291

SYS  
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CW

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/10/02

Witness Donnie Hopper  
DONNIE HOPPER

UNION PLANTERS BANK, N.A.  
(Assignor)

Witness Santhosh Kamath  
SANTHOSH KAMATH

By: Grace Richey Bourke  
(Signature)

Attest Sheila McFarland  
SHEILA MCFARLAND

GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA  
County of MONTGOMERY

This instrument was acknowledged before me on APRIL 10, 2002  
by GRACE RICHEY BOURKE

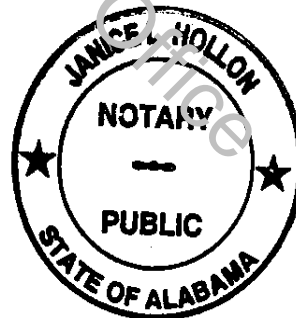
as ASSISTANT VICE PRESIDENT  
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

LMP-995W(IL) (9711).01

My Commission Expires 8-25-2002



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*Legal*

STREET ADDRESS: 4651 NORTH DOVER STREET, UNIT 3N  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-17-108-001-0000

**LEGAL DESCRIPTION:**

UNIT 4651-3 IN THE DOVER LELAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 273 AND LOT 274 IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99391496, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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