



Recording Requested By/Return To:  
PAN AMERICAN BANK, FSB  
625 THE CITY DRIVE, SUITE 490, ORANGE, CA 92868

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402 does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT SERIES 1999-1, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated October 7, 1998, made and executed by HAZEL ROBERTSON

whose address is 15309 SOUTH OAK STREET, DOLTON, IL 60419 to an in favor of PAN AMERICAN BANK, FSB

upon the following described property situated in COOK State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ASSESSOR'S PARCEL #:29-10-426-003  
such Mortgage having been given to secure payment of Ninety-Three Thousand, Five Hundred (\$ 93,500.00 ) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the COUNTY Records of COOK COUNTY, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
LOAN #: 434-00072457-2


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 23, 1998**

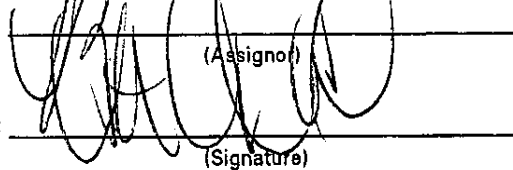
  
Witness **AMBEL ADAMS**

  
Witness **SILVA MORALES**

Attest

Seal:

**PAN AMERICAN BANK, FSB**

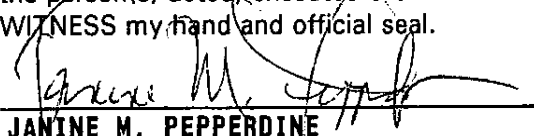
  
(Assignor)  
By: \_\_\_\_\_  
(Signature)

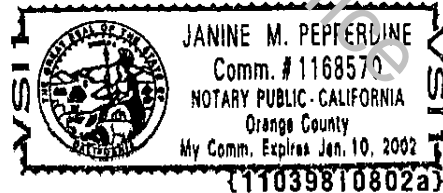
**RUTH A. CHABOLLA  
VICE PRESIDENT**

This Instrument Prepared By: **GABRIEL GOMEZ**  
address: **625 The City Drive, Ste #490, Orange, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **October 23, 1998** before me, **JANINE M. PEPPERDINE** personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
\_\_\_\_\_  
**JANINE M. PEPPERDINE** (Seal)



**LOAN #: 434-00072457-2**

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LEGAL DESCRIPTION:

LOT 19 IN BLOCK 7 IN CALUMET CENTER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS ACCORDING TO THE PLAT RECORDED JULY 27, 1929 AS DOCUMENT 10439573, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office