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137/0007 83 003 Page 1 of 2
2002-09-23 09:53:54
Cook County Recorder 26.50

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 3609592



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE

MTC 2041604 Jella

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **OHIO SAVINGS BANK, F.S.B.**, its successors and/or assigns having its office at 1801 E. 9TH STREET, CLEVELAND OH 44114

all rights, title and interest in and to that certain mortgagedated 09/19/02 and executed by **DAVIN H. BERNARDI AND KIMBERLY A. BERNARDI, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles Cook County as Document number ~~_____~~ ~~_____~~ applicable to the property therein described as follows:

No. _____
Before Recording

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #13-12-221-006-0000 (UNDERLYING LAND ONLY)
Property Address: 2541 W. BALMORAL AVENUE #3N, CHICAGO, IL 60625

Dated as of this 19TH day of SEPTEMBER, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: James E. Wrzala
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

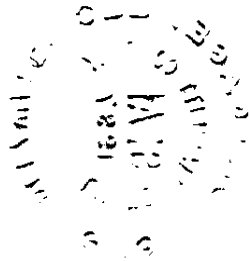
Given under my hand and notary seal this 19TH day of SEPTEMBER, 2002

Karen A. Hoyme
Notary Public

My Commission Expires on:



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:
UNIT 3N IN THE BALMORAL COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN OLIVER L. SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020943503, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020943503.

PIN#13-12-221-006-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECYCLED AND STIPULATED AT LENGTH HEREIN."