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9138/0011 43 005 Page 1 of 2
2002-09-23 11:58:09
Cook County Recorder 26.50

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#6700885

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO
2958 N. Milwaukee Avenue Chicago IL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2807 Shakespeare Limited Partnership
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assign, bearing date the 1st day of November, 2000, ~~for~~ and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 00930229/00930230, to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit:

This is a partial release. The validity and enforceability of the Mortgage shall remain in full force and effect as to the real estate encumbered thereby not specifically released by this partial release of mortgage.

Lot 14 in Block 5 in Shipman Bill and Merrill's Subdivision of the East Half of the Northeast Quarter of Section 35, Townshiop 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 35 216 025 0000

Address(es) of premises: 3268 W. Palmer St., Chicago IL

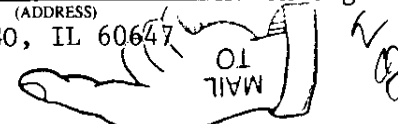
Witness _____ and _____ and seal _____, this 9th day of Sept. 2002

Michael Moran, Senior Vice President (SEAL)

Jill Igaravidez, Loan Administrations (SEAL)

This instrument was prepared by Park National Bank and Trust of Chicago, 2958 N. Milwaukee Av Chicago
(NAME) (ADDRESS)

MAIL TO: 2807 W. SHAKESPEARE PARTNERSHIP, 2807 W. SHAKESPEARE, CHICAGO, IL 60647



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RELEASE DEED

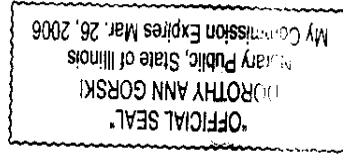
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 3-26-2006
NOTARY

[Handwritten Signature]

GIVEN Under my hand and notary seal this 9th day of Sept 2002

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Moran, Senior Vice President of the Park National Bank and Trust of Chicago, a corporation, and Jill Igaravidez, personally known to me to be the Loan Admin Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr Vice President and Loan Admin Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

0021037172

STATE OF IL }
County of Cook }
SS