FFICIAL COPY IMELDA SANEDRIN 700 EAST OGDEN AVENUE-SUITE 111 0021037249 WESTMONT, ILLINOIS 60559 1866/0012 18 001 Page 1 of 2002-09-23 08:57:36 Cook County Recorder and When Recorded Mail To 26.00 FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 11T.I./K WESTMONT 805021 ILLINOIS 60559 12/0/65 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0012383998 FOR VALUE RECEIVED (ne undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 2002 executed by ZLATKO SEKULOSKI AND MILA SEKULOSKI, HUSBAND AND WIFE to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 700 EAST OGDEN A' ENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. , page(f , as Document No. COOK Courty Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 5632 NORTH SACRAMENTO AVENUE, CHICAGO, ILLINOIS 60659-4827 TOGETHER with the note or notes therein described or referred to, the money due (2) become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS FORTUNE MORTGAGE COLPANY COUNTY OF DUPAGE SEPTEMBER 16. me, the undersigned a Notary Public in and for said County and State, personally appeared Imelda Sanedrin By: lmelda Sanedrin Vice President Its: known to me to be the Vice President and known to me to be of the corporation herein which executed the within By: instrument, that the seal affixed to said instrument is the Its: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFICIAL SEAL" be the free act and deed of said corporation. Notary Public 🔍 OMMISSION EXPIRES 08/30/03 County, My Commission Expires **Q**TARIAL SEAL)

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CICHA? NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 LOT 8 IN BLOCK 51 IN W. F. KRISER AND COMPANY'S PETERSON WOODS ADDITION

KIDEK - LEGAL DESCRIPTION

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