

UNOFFICIAL COPY

0021037562

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2002-09-23 08:53:59

Cook County Recorder 26.00

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

CAROL STACKHOUSE
MORTGAGE MANAGERS
326 S MILWAUKEE AVE
LIBERTYVILLE, IL 60048



0021037562

804952469

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #:9535269 "RESNICK" Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that HSBC BANK USA, FORMERLY KNOWN AS MARINE MIDLAND BANK, SUCCESSOR BY CONVERSION TO MARINE MIDLAND BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

2

Original Mortgagor: MARK E. RESNIK AND BARBARA J. RESNIK
Original Mortgagee: AMERICAN HOME FINANCE, INC.
Dated: 10/25/1988 Recorded: 11/02/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88-505239, in the county of Cook State of Illinois

-Assigned by AMERICAN HOME FINANCE, INC. TO FARRAGUT MORTGAGE CO., INC. Dated: 10/25/1988
Recorded: 11/02/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88-505240
-Assigned by FARRAGUT MORTGAGE CO., INC. TO MARINE MIDLAND BANK, N.A. Dated: _____
Recorded: 06/13/1989 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 89-266442

Legal: uNIT 1511, PARK TOWER cOPNDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE E FRACTIONAL 1/2 OF THE ne 1/4 OF SECTION 8, TOWNSHIP 40 n, RANGE 14, E OF THE 3RD p.m., cOOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT-D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 24874698. WITH ITS UNDEVIDED PERSEENTAGE INTEREST IN COMON ELEMENTS IN COOK COUNTY, ILLINOIS. pin 14-08-203-017-1165

Assessor's/Tax ID No. 14-08-203-017-1165

Property Address: 610 LACROSSE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BOX 333-CT

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Property of Cook County Clerk's Office

44-306 10/11

