

UNOFFICIAL COPY

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1874 0002 15 001 Page 1 of 2  
2002-09-23 08:45:48  
Cook County Recorder 46.00

This instrument was prepared by:  
Kathleen Rinaldo  
AMCORE Bank, N.A.  
P.O. Box 1537  
Rockford IL 61110-0137



Please return the recorded document to:  
Woodland Meadows North Trust #1  
558 McLean Blvd  
Elgin, IL 60123  
9839403-39404-009

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 301 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that Woodland Meadows North Trust #1, is indebted to AMCORE pursuant to:

A Promissory Note, dated November 28, 2001 in the amount of \$625,000.00 hereinafter "Note".

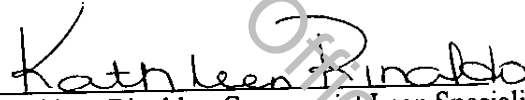
This Note is secured by a Mortgage dated November 28, 2001 which was recorded in the Cook County Recorder's Office on February 11, 2002 as Document No. Document No. 0020168824 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described in an attachment to this document.

COMMON ADDRESS: 1321 Dancing Bear Lane  
TAX CODE: 06-08-302-011; 06-08-302-014

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialists, on September 11, 2002.

BY:   
Bruce Nelson, Senior Vice President

ATTEST:   
Kathleen Rinaldo, Commercial Loan Specialists

STATE OF ILLINOIS :SS  
COUNTY OF WINNEBAGO

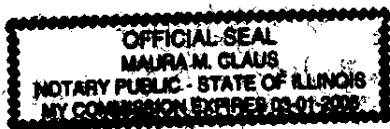
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Kathleen Rinaldo are personally known to me to be the Senior Vice President and Commercial Loan Specialists of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialists; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialists of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on September 11, 2002.

Notary Seal



Notary Public



BOX 333-CT

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Property of Cook County Clerk's Office

OFFICIAL SEAL  
MAURA M. CLAUS  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03-01-2008

03-01-2008

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

LOT 6 AND LOT 5 IN BERNHART'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ON JUNE 15, 1964 AS DOCUMENT NO. 19155554,

EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 63.25 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 24.74 FEET; THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 63.25 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID LINE, A DISTANCE OF 24.74 FEET TO THE PLACE OF BEGINNING,

AND EXCEPT THAT PART OF LOT 6 IN BERNHART'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 15, 1964 AS DOCUMENT 19155554, LYING WEST OF THE THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY BY DEED DATED OCTOBER 22, 1927 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1927 AS DOCUMENT 983676, CONVEYED TO THE CITY OF ELGIN BY DEED RECORDED AS DOCUMENT NUMBER 90481696 AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1176.97 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION, ALONG THE SOUTH SECTION LINE OF SAID SECTION AT A BEARING OF NORTH 87 DEGREES 47 MINUTES 04 SECONDS EAST, TO A POINT ON THE WEST LINE OF AFORESAID THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY EASEMENT; THENCE NORTH ALONG THE WEST LINE OF SAID EASEMENT 366.30 FEET AND A BEARING OF NORTH OF DEGREES 5 MINUTES 30 SECONDS WEST, TO A POINT ON THE SOUTH LINE OF ROUTE 58 RIGHT OF WAY; THENCE WEST ALONG THE SOUTH LINE OF SAID RIGHT OF WAY 70.02 FEET AND A BEARING OF SOUTH 88 DEGREES 36 MINUTES 00 SECONDS WEST; THENCE SOUTH ALONG THE WEST SIDE OF THE PROPOSED SHALES PARKWAY RIGHT OF WAY 367.29 FEET AND A BEARING OF SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, TO A POINT ON THE SOUTH SECTION LINE OF SECTION 8, A DISTANCE OF 70.05 FEET AND A BEARING OF NORTH 87 DEGREES 47 MINUTES 04 SECONDS EAST, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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