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2002-09-23 10:47:27
Cook County Recorder 28.00



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This form was prepared by:

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 950 N Elmhurst Rd #102 Mt Prospect, IL 60056 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated May 3, 2002 made and executed by Gerald A Eipers, a single man

to and in favor of First Home Mortgage Corp

upon the following described property situated in Cook County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of Three Hundred Seventy Five Thousand Two Hundred and no/100 (\$ 375,200.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 21037688 at page 21037688 as No. 21037688 of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE
(9512)
Lender/Investor

12/95

MFIL8194

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BOX 333-CT

Initials: _____

Original lost please record
THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

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Property of Cook County Clerk's Office

2017/01/01

2017/01/01

2017/01/01

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STREET ADDRESS: 1350 W BIRTON STREET

UNIT 10

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-20-103-093-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT A-10 IN THE SOUTHPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 26, 27, 28 AND 29 IN NEWMANS HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 149.1 FEET OF THE NORTH 662.1 FEET OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, WEST OF CLARK STREET, OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 10, 2000 AS DOCUMENT NUMBER 00332015 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE A-10 AND ROOF RIGHTS - EXTERIOR A-10, GARDEN A-10 AND ENTRYWAY A-10, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
May 3, 2002

First Home Mortgage Corp

Witness

(Assignor)

By:

Susan Lauder
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on May 3, 2002
by Susan Lauder, Atty in fact
as _____
of First Home Mortgage Corp



Nilsa M. Lopez

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by _____
First Home Mortgage Corp

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