

UNOFFICIAL COPY 0021037783

1876/0046 27 001 Page 1 of 3  
2002-09-23 10:05:48  
Cook County Recorder 50.50



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

37991  
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**115 South Wilke Rd Ste 101 Arlington, IL 60005**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cor. Jova, Tennessee 38016**  
a certain Mortgage dated **September 12, 2002**  
**Donald Oliver and Margaret Steiner-Oliver, Husband and Wife**, made and executed by

to and in favor of **Fresh Start Financial Services Inc**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

3  
e

such Mortgage having been given to secure payment of **One Hundred Forty Thousand and no/100**  
(\$ **140,000.00** ) **0021037782**

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 12, 2002

Fresh Start Financial Services Inc

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Paudel offic

(Signature)

ATTORNEY IN FACT

Attest \_\_\_\_\_

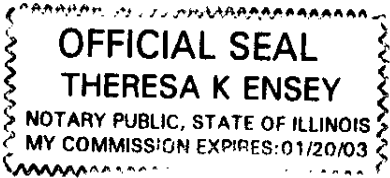
(Title)

Seal:

Property of Cook County [Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 11 September 2002  
by Susan Paudel  
as attorney in fact  
of Fresh Start Financial Services Inc



[Individual Acknowledgment]

Theresa K Ensey

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
Fresh Start Financial Services Inc

SCHEDULE A  
ALTA Commitment  
File No.: 37991

LEGAL DESCRIPTION

Unit 19- "A" together with its undivided percentage interest in the common elements in the Statesman Condominium as delineated and defined in the Declaration recorded as Document no. 24978426, in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

TAX NO: 14-05-411-012-1016

PROPERTY ADDRESS:

5601 N. SHERIDAN RD.

CHICAGO, IL 60660