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2002-09-23 10:37:29  
Cook County Recorder 28.50



LOAN NO. 20022219.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #900, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **SEPTEMBER 16, 2002**, made and executed by  
**CHRISTOPHER KALETH, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **14-16-303-035-1140**  
Property Address: **720 W. GORDON TERRACE #9H, CHICAGO, ILLINOIS 60613**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED THIRTY-TWO THOUSAND AND 00/100** (\$ **132,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

FIRST AMERICAN

*164044 CW*  
*375*

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**




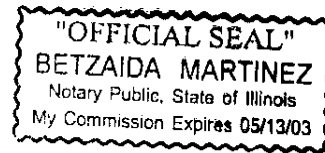
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On September 16, 2002, before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 16 day of September, 2002

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## ALTA Commitment Schedule C

File No.: 164044

### Legal Description:

Unit 7H, in the 720 Gordon Terrace Condominium, as delineated on the plat of survey of the following described real estate (collectively in the parcel):

Parcel 1: Lots 5 and 6 in Block 3 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

Parcel 2: Sub Lots 26 and 27 in Waller's Subdivision of Lot 7 in Block 3 and Lot 7 in Block 4 in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

Parcel 3: Lots 5, 6, 7 and that part of Lot 25 lying between the East line of Lot 4 extended North and the East line of Lot 8 extended North, being that portion of Lot 25 lying North and adjoining Lots 5, 6, 7 and 8 all in Simmons and Gordon's Addition to Chicago, being a Subdivision of Lots 10 and 19 and the vacated street lying between said lots in School Trustees Subdivision of fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document 24491225, as amended from time to time, and registered in the Office of The Registrar of Titles as LR 3024350 together with an undivided percentage in the parcel (excepting from the parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).