



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/29/02

BANK ONE NA

By: Janelle Francis  
JANELLE FRANCIS  
Its: Mortgage Officer

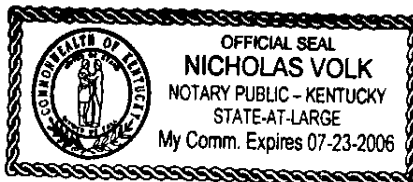
Attest: Stacy Murphy  
STACY MURPHY  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nicholas Volk  
Notary Public



My Commission Expires:

This instrument was prepared by: STACY MURPHY  
00414511079884

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

21038202

Decarlo  
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Lot 16 (except the North 16 feet thereof) and the North 18 feet of Lot 17 in Block 9 in Goss Judd and Sherman's West Division Street Home Addition, being a Subdivision of the Northwest quarter of Section 3, Township 39 North, Range 12, East of the Third Principal Meridian (except the North 63 acres thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office



21038202