



Record and Return to :
SIB MORTGAGE CORP
6610 N. SHADELAND AVE #100
INDIANAPOLIS IN 46220

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 73533

MIN : 1000273-1000139893-2 MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED, BANCROFT MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, as nominee for SIB Mortgage Corp., its successors and or assigns, 1250 Route 28, Branchburg, NJ 08876, all its right, title and interest in and to a certain mortgage executed by ROBIN M. WITT, AN UNMARRIED PERSON

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and bearing the date of 9-13, 2002 A.D., and recorded on the _____ day of _____, in the office of the recorder of _____ county, state of ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number _____

LEGAL DESCRIPTION :
SEE ATTACHED EXHIBIT A

0021038849

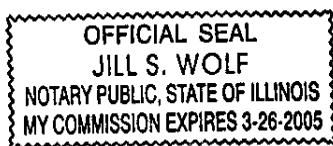
Signed on SEPTEMBER 13, 2002

Daniel J. Rogers
Daniel J. Rogers - President

State of ILLINOIS) SS:
County of KANE)

On SEPTEMBER 13, 2002, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :



Jill S. Wolf
Notary public

BOX 158

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UNOFFICIAL COPY**LEGAL DESCRIPTION**

UNIT 1464-1 IN THE BERWYN MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50, IN BLOCK 2, IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4, IN S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT #95117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin No. 14/28-117-051-1010

Property of Cook County Clerk's Office