



5000031913

This form was prepared by: **BARBARA LICON**  
P.O. BOX 14242, ORANGE, CA 92863

, address:  
, tel. no.: (714) 283-6579

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, unto

**Washington Mutual Bank, F.A.** (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **October 31, 2001**, made and executed by  
**CAROL SPENCER, A MARRIED WOMAN AND DOROTHY CALVERT, AN UNMARRIED WOMAN**  
**AS JOINT TENANTS**

to and in favor of **FREMONT INVESTMENT & LOAN** upon the following described  
property situated in **COOK** County, State of Illinois:

**LOTS 16,17 AND 18 IN BLOCK 8 IN CROISSANT PARK MARKHAM TWELFTH ADDITION, BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID #: **2814412016/017/018**  
Property Address: **15651 S SAWYER MARKHAM, IL 60426**  
such Mortgage having been given to secure payment of **Eighty-Four Thousand and No/100** -----  
----- (\$ **84,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.



**UNOFFICIAL COPY** 21038983

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 29 2001

Witness Marcia Fuller  
**MARCIA FULLER**

**FREMONT INVESTMENT & LOAN**

Witness Malou Sison  
**MALOU SISON**

By: Robin A. Cook  
(Assignor)

Witness B. Licon  
**B. LICON**

(Signature)  
**ROBIN A. COOK**  
**ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

21038983

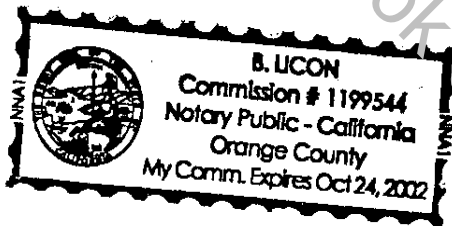
LOAN NUMBER: 5000031913

State of California  
County of Orange

On **NOV 29 2001** before me, **B. LICON**, Notary Public, personally appeared

**ROBIN A. COOK**

**XX** personally known to me **OR** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "B. LICON", written over a horizontal line.

B. LICON