

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0021038923

1880/0086 44 001 Page 1 of 2  
2002-09-23 11:48:28  
Cook County Recorder 26.50



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 4829 NORTH WINTHROP L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY (NAME AND ADDRESS)

2/28

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 1st day of JUNE, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00404813 & 00404814, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**"EXHIBIT A"**

LOTS 32, 33, 35 AND 36 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-08-415-006, 14-08-415-007, 14-08-415-009, 14-08-415-010-0000  
Address(es) of premises: 4827-29 North Winthrop, Chicago, Illinois  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of August, 2002.

Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT  
Philip Cacciatore (SEAL)  
PHILIP CACCIATORE, VICE PRESIDENT

This instrument was prepared by VERONICA ARBOLEDA (NAME) 1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

0021038923

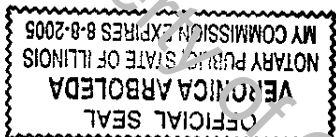
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

NOTARY

*Veronica Arbolada*

GIVEN Under my hand and seal this 3rd day of September, 2002

I, VERONICA ARBOLADA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHELLA WEBER Vice President of the LAKESIDE BANK, a corporation, and PHILIP GACCIATORE, personally known to me to be the V.P. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and V.P. ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK }  
SS