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2002-09-23 11:20:17
Cook County Recorder 30.50

2020026017



This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

4582
7160938

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST. MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

12-031

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **December 10, 2001**
PHILLIP J NOCITA
GERALYN J NOCITA

(herein "Assignee"),

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID #: **15 03 305 008**
Property Address: **1401 N. 20TH AVENUE, MELROSE PARK, IL 60160**
such Mortgage having been given to secure payment of **One Hundred Sixty-Eight Thousand and No/100** -----

168,000.00)

(Include the Original Principal Amount)

Recorded \$ on **01/23/02**
at page **242** (or as No. **1408**)

which Mortgage is of record in Book, Volume, or Liber No. **20090903**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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P-4
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M7
JMC

Illinois Assignment of Mortgage 12/95
Amended 8/96
-995(IL) (9608).01
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90788



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Witness **PAULA SMITH**

Witness **MARY KAY ROULE**

Witness **JULIE SABON VAN DYKE
FUNDER**

Seal:

By: *[Signature]*
(Assignor)
(Signature)

**SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**

STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: December 12, 2001

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

Property of Cook County Clerk's Office

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7166938
NOCTA PHILIP J
MERS:
4582

Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007955486 FP
STREET ADDRESS: 1401 N 20TH AVENUE
CITY: MELROSE PARK COUNTY: COOK
TAX NUMBER: 15-03-305-008-0000

LEGAL DESCRIPTION:

LOTS 8, 9 AND 10 IN BLOCK 114 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/4 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20090903