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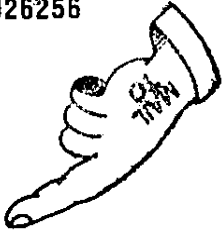
0021039106

1871/0073 41 001 Page 1 of 4

2002-09-23 11:21:00

Cook County Recorder 30.50

2020026256



0021039106

When recorded, return to:
PELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-4600
JOB #90782

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

12-031
ASSIGNMENT OF MORTGAGE

7658618
4580

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY AS TRUSTEE
5 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **January 21, 2002**

SOMIA GEDAMY, A widow
MOHAMED NASSAR, An unmarried man

(herein "Assignee"),
, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A County, State of Illinois.

upon the following described

Parcel ID#: **1418205024**

Property Address: **4728 N ASHLAND AVENUE**, CHICAGO, IL 60640-3407

such Mortgage having been given to secure payment of **Two Hundred Four Thousand and No/100** -----

(\$ **204,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **1662**, at page **0029** (or as No. **57**
0020136748) of the **2/1/02** Records of **COOK** County, **14**
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with **5**
interest, and all rights accrued or to accrue under such Mortgage. **67**
9/12

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



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Property of Cook County Clerk's Office

January 24, 2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage. **MORTGAGE LENDERS NETWORK USA, INC.**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARY KAY ROULE** *Mary Kay Roule*

PAULA SMITH

Witness

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

By:

(Signature)

JULIE SABON VAN DYKE
FUNDER

Witness

Attest

Seal:

STATE OF : Illinois

ss. Oak Brook

COUNTY OF: Dupage

DATE: January 24, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C Benford
NOTARY PUBLIC

OFFICIAL SEAL
MIA C BENFORD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 22, 2005

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7658618
4580
GEDAMY SOMIA
MIERS:

Property of Cook County Clerk's Office

0020136748

First American Title Insurance Company
2300 N Barrington Rd Ste 200, Hoffman Estates, IL 60195

ALTA Commitment
Schedule C

File No.: HE--10022

Legal Description:

Lot 1 (except that part thereof lying East of a line 50 feet West of and parallel with the East line of Section 18 in the Resubdivision of Lots 7 and 8 in Block 2 in Park Addition to Ravenswood, a subdivision of the South half of the South half of the East half of the North half of the Northeast quarter of the Northeast quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (except 1 acre off the North end of the said premises) in Cook County, Illinois.

PIN# 14-18-205-024

File No.:

Legal Des.

Lot 1 (except that part thereof lying East of a line 50 feet West of and parallel with the East line of Section 18 in the Resubdivision of Lots 7 and 8 in Block 2 in Park Addition to Ravenswood, a subdivision of the South half of the South half of the East half of the North half of the Northeast quarter of the Northeast quarter of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois (except 1 acre off the North end of the said premises) in Cook County, Illinois.

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