

4299102(3/3)



GIT

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS, IL. 60061

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 19135  
INVESTOR LOAN NO. 56015688  
Date: AUGUST 29, 2002

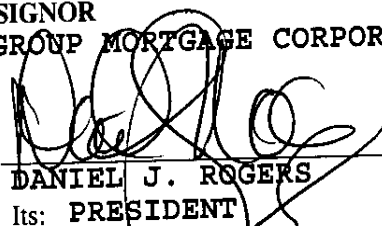
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to  
ILLINOIS, under the laws of  
WASHINGTON MUTUAL BANK, FA, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **AUGUST 29, 2002** executed by  
**NIDAL KISHTA, A MARRIED MAN** **21039256**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED FIFTY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **AUGUST 29, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_  
Its: \_\_\_\_\_

# UNOFFICIAL COPY

21039257

STATE OF  
COUNTY OF

*Ill*  
*Wal*

}  
} ss.  
}

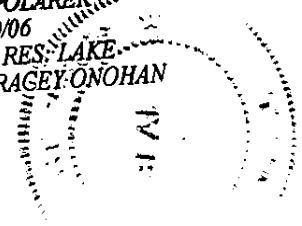
On this *29th* day of *Aug* *2002*, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*David Polarek*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

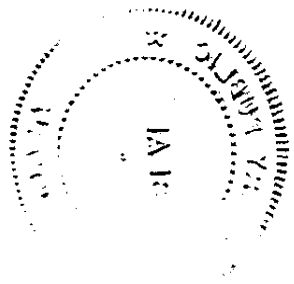
My Commission Expires:

DAVID L. POLAREK  
12/20/06  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN



Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004299102  
ESCROW NO.: 1301 - 004299102

1

STREET ADDRESS: 4537 ELM  
CITY: BROOKFIELD ZIP CODE: 60513  
TAX NUMBER: 18-03-414-033-0000

COUNTY: COOK

**21039257**

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## LEGAL DESCRIPTION:

LOT 11 AND THE SOUTH 8.5 FEET OF LOT 10 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THERETO IN BLOCK 9 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1921 AS DOCUMENT NO. 7299560, IN COOK COUNTY, ILLINOIS.