

4298999-4

UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH  
835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

0021039206

1879/8069 20 001 Page 1 of 2  
2002-09-23 10:58:56  
Cook County Recorder 26.50



and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7810234544

FOR VALUE RECEIVED (the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2002  
executed by

JOHN P. TSOURMAS AND

CAROLINE H. TSOURMAS, HUSBAND AND WIFE

0021039205

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

4298999 PNC  
as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2615 NORTH BRADFORD DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

SMART MORTGAGE ACCESS L.L.C.

On AUGUST 29, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

D. McALLISTER

known to me to be the VICE PRESIDENT  
and

known to me to be

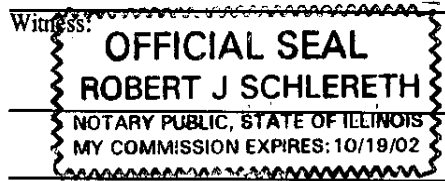
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Handwritten Signature]*  
Lake County, Illinois

*[Handwritten Signature]*  
By: D. McALLISTER  
Its: VICE PRESIDENT

By:  
Its:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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9026301200

Rev. 05/05/97  
DPS 049

03-17-215-007

Property of Cook County Clerk's Office

LOT 45 IN KRIESMAN'S BROOKSIDE SUBDIVISION UNIT NO. 1, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810234544