

1978/0036 90 001 Page 1 of 2002-09-23 11:07:19 Cook County Recorder 30.50

When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, II 60126

Prepared By:

Accredited Home Lenders A California Corporation 15030 Avenue of Science San Diego CA 92128

6172522

## ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of DELIWARE

(herein"Assignee"),

whose address is

a certain Mortgage dated 02/21/2002

, made and executed by

JORGE L. HERNANDEZ AND JUANA M. HERNANDEZ, HUSBAND AND WIFE AND SONNIA MARTINEZ, AN UNMARRIED PERSON

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described County, State of Illinois: property situated in COOK

LOTS 316 AND 317 (EXCEPT THAT PART THEREOF PURPORTEDLY DEDICATE, FOR SOUTHWEST HIGHWAY BY DOCUMENT NO. 10825060) IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE

\* Mortgage Electronic Registration Systems, inc., its successors and assigns, as nominee for Household Fine ice Corporation, its successors and assigns, G4318 Miller Fd., P.O. Box 2026, Flint, MI 48501-2026

Parcel ID#:24-05-410-001/002

Property Address: 9305 SOUTH MASSASOIT AVENUE OAK LAWN, IL 60453 such Mortgage having been given to secure payment of one hundred forty-six thousand four hundred and (\$ 146,400.00 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020293337 ) of the

Records of COOK

County,

Official State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Recorded on 3-14-2002

Illinois Assignment of Mortgage

995(IL) (0109)

12/95

VMP MORTGAGE FORMS - (844 HERNANDEZ 0201246267

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MERS #: 1000460-000

61725226

PH #: 1-888-679-6377

## INOFFICIAL COP

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

•	California Corporation
Witness	By: Maula Jul
Witness	(Signature) Graciela Gist
Attest	
Seal:	MAY 14 1990 INCORPORTING THE PROPERTY OF THE P
HERNANDEZ -995(IL) (0109)	Assistant Secretary  O201246267



0021039373

State of California
County of San Diego
On February 28, 2002

before me patricia Guerrero

, personally appeared

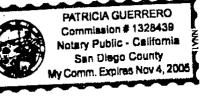
Graciela Gist, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s') is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

1163 (9606).01



THE LAND REFERENCE TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 316 AND 317 (SCEPT THAT PART THEREOF PURPORTEDLY DEDICATED FOR SOUTHWEST HIGHWAY BY DOCUMENT NO. 10825060) IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE INIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20/