

0021039373

1978/0036 90 001 Page 1 of 4  
2002-09-23 11:07:19  
Cook County Recorder 30.50

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126



Prepared By:  
Accredited Home Lenders, Inc.  
A California Corporation  
15030 Avenue of Science, Suite 100  
San Diego CA 92128

6172522

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
15030 Avenue of Science, Suite 100 San Diego, CA 92128  
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is \*  
a certain Mortgage dated 02/21/2002, made and executed by  
JORGE L. HERNANDEZ AND JUANA M. HERNANDEZ, HUSBAND AND WIFE AND SONNIA MARTINEZ, AN  
UNMARRIED PERSON

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described  
property situated in COOK County, State of Illinois:  
LOTS 316 AND 317 (EXCEPT THAT PART THEREOF PURPORTEDLY DEDICATED FOR SOUTHWEST HIGHWAY  
BY DOCUMENT NO. 10825060) IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE

\* Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, 64318 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026

Parcel ID#: 24-05-410-001/002  
Property Address: 9305 SOUTH MASSASOIT AVENUE OAK LAWN, IL 60453  
such Mortgage having been given to secure payment of one hundred forty-six thousand four hundred and  
00/100 (\$ 146,400.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0020293337 ) of the Official Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage. Recorded on 3-14-2002

Illinois Assignment of Mortgage

VMP-995 (IL) (0109)

12/95  
Amended 8/96  
Initials: [Signature]

[Handwritten initials]

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc., A  
California Corporation

\_\_\_\_\_  
Witness

By: Graciela Gist  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

Graciela Gist  
Assistant Secretary

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:



Property of Cook County Clerk's Office

HERNANDEZ

0201246267

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State of California  
County of San Diego  
On February 28, 2002

before me Patricia Guerrero, personally appeared

Graciela Gist, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

LMP-1163 (9606).01



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3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
LOTS 316 AND 317 (EXCEPT THAT PART THEREOF PURPORTEDLY DEDICATED FOR SOUTHWEST  
HIGHWAY BY DOCUMENT NO. 10825060) IN ELMORE'S PARKSIDE TERRACE, BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office