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1878/0637 90 801 Page 1 of 4
2002-09-23 11:07:55
Cook County Recorder 38.50



When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Prepared By:

Accredited Home Lenders, Inc. A California Corporation 15030 Avenue of Science #100 San Diego CA 92128

6219307 7

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 Sen Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, untiled.

a corporation organized and existing under the laws of DELFWIRE

(herein"Assignee"),

whose address is -*

a certain Mortgage dated 03/01/2002

, made and executed by

EDWARD P. MCDERMOTT AND BERNADETTE T. MCDERMOTT, JOKHERLY KNOWN AS BERNADETTE T. COLLERY, HUSBAND AND WIFE

to and in favor of Accredited Home Lenders, Inc., A California Colveration upon the following described property situated in COOK County, State of Illinois:

LOT 27 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 28 IN FRANK DELOGACH BEVERLY HILLS SUBDIVISION OF LOTS 24 AND 25 IN KING'S ESTATES SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINC

X

Mortgage Electronic Registration Systems, Inc., is successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., O. Box 2026, Flint, MI 48501-2026

Parcel ID#:24-12-125-060-0000

Property Address: 9859 SOUTH FRANCISCO AVENUE EVERGREEN PARK, IL 60805 such Mortgage having been given to secure payment of thirty-eight thousand four hundred and 00/100

(\$ 38,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020288711) of the

Official

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Accorded on 3-14-2002

Illinois Assignment of Mortgage

12/95

995(IL) (0109)

Amended 8/96

Initials: ______

0202111010

Page 1 of 2

VMP MORTGAGE FORMS - (800) 21-7 29 MCDERMOT

MERS #: 1000460-000 62.193077
PH #: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Accredited Home Lenders, Inc., A a Corporation (Assignor) Witness (Signature Witness Graciela Gist Topolity of County Clerk's Office Assistant Secretary Attest

Seal:



995 (IL) (0109)



0021039374

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State of California
County of San Diego
On March 11, 2002

, before me patricia Guerrero

, personally appeared

Graciela Gist, Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose rame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his bar/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

1163 (9606).01

PATRICIA GUERRERO
Commission # 1328439
Notary Public - California
San Diego County
My Comm. Expires Nov 4, 2005

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 27 (EXCEPT THE EAST 16 FEET THEREOF) AMD LOT 28 IN FRANK DELUGACH BEVERLY HILLS SUBDIVISION OF LOTS 24 AAND 25 IN KING'S ESTATES SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.