UNOFFICIAL C 0021039789 2002-09-23 09:45:47

Cook County Recorder

28.50

Please Return To:	NIAR A N BINA I BINA I BANA A NA AR		
Union Planters Bank, N.A.	002103		
Image Department			
700 Interstate Park Dr., Suite 714 Montgomery, AL 36109			
This form was prepared by: Union Planters Bank, N.A 637 To Gate Rd., Suite C		'	
25/166 847-142/9200			
237166 847-1229200		_	
ASSIGNMENT O	F MORTGAGE	a Oin	
	MONIGE	2	
For Value Received, too undersigned holder of a Mortg	age (herein "Assignor") whose ad	Idraes is	
495 N Riverside Dr Ste 212 Gurnee, IL 60031	igo (nerem Assignor) whose ac	iul C35 15	
does hereby grant, sell, assign, transfer and convey, unto		,	
Union Planters Bank, N.A.			
a corporation organized and existing under the laws of the	United States of America	,	
(herein "Assignee"), whose address is			
7130 Goodlett Farms Parkway, Cordova, Tennesse	∍ 38016	,	
a certain Mortgage dated September 12, 2012		, made and executed by	
Michael R Kuzel and Joan J Kuzel, husband ≯.nd wi	fe		
τ			
)		
to and in favor of Freedom Financial Inc	·O.	1	
to and in lavor of Freedom Financial inc	G_{L}		
upon the following described property situated in Cook	OUNT CONTS	ounty, State of	
Illinois:			
See Exhibit A.			
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	4	OK HIS ES	
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	9	1, 1, 0	
		ON THE PROPERTY OF THE PARTY OF	
	1	在着	
		養養	
		CO P. S.	
such Mortgage having been given to secure payment of Three Hundred Thousand and no/100			
(\$ 300,000.00)			
(Include the Original Principal Amount)			
which Mortgage is of record in Book, Volume, or Liber No.	at page	(or as	
No. 21039788) of the County, State of Illinois, together with the note(s) and obligation	Records of Cook	1 . 1 .	
County, state of filmois, together with the note(s) and obliga	nons merein described and the me	oney due and to	

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

12/95

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

AP# 0295031957

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21039789

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 12, 2002

Freedom Financial Inc

Witness	(Assignor)
Witness	ATTORNEY IN FA
Attest	(Title)
Seal:	
	hip Acknowledgement]
State of Illinois County of Kane	(n = \frac{1}{2} \)
This instrument was acknowledged before me or by	12 September 2002
asattomen in	4
of Freedom Financial Inc	Muine abrely
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois Profession Exp. 11/21/2005 Individual Actions State of Illinois	knowledgment]
County of	1/5
This instrument was acknowledged before me on Freedom Financial Inc	by

SCHEDULE A **ALTA Commitment** File No.: 237166

LEGAL DESCRIPTION

40 in Sunser.

ction 26, Township

OF COUNTY CLOSH

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