

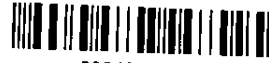
UNOFFICIAL COPY

0021039791

1836/TD 4 05 01 Page 1 of 4
2002-09-23 09:46:30
Cook County Recorder 30.50

Prepared By:

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074



0021039791

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

229363 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600395180

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2002 executed by Mark D Scornavacco AND Cynthia D Scornavacco, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____,
Cook County Records, State of ILLINOIS

and whose principal place of

21039790

, as Document No.

described hereinafter as follows:

Commonly known as 1547 N Clybourn Ave #C, Chicago, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

BILTMORE FINANCIAL BANCORP, INC.

Michael F. Bischof
By: Michael F. Bischof
Its: President

On SEPTEMBER 17, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof
known to me to be the

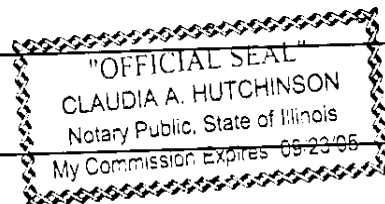
and President
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Claudia Hutchinson
My Commission Expires 9.23.05 County, Lake

By:
Its:

Witness:



STEWART
2 NORTH LASALLE SUITE 1100
CHICAGO, IL 60602

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037508003951804

MERS Phone: 1-888-679-6377

Rev. 03/18/02

DPS 13228

UNOFFICIAL COPY 21039791

600395180

RIDER - LEGAL DESCRIPTION

See attached "Exhibit A" and made a part hereof

Property of Cook County Clerk's Office

17-04-101-057

EXHIBIT "A"

File No.: 229363

PARCEL 1:

LEASEHOLD ESTATE CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE: SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED JANUARY 13, 1997 AS DOCUMENT NUMBER 97025101, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS BEGINNING JANUARY 13, 1997 AND ENDING NOVEMBER 29, 2093, BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95273768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

SUBPARCEL A:

PROPOSED LOT 3, BLOCK 1, ORCHARD PARK SUBDIVISION (TOWNEHOME) A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF THE INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C..J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE, SAID WEED STREET TO BE VACATED; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF CLYBOURN AVENUE, 16.0 FEET; THENCE NORTH 45 DEGREES, 00 MINUTES, 00 SECONDS EAST 54.88 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 21.36 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES 59 SECONDS EAST, 48.82 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 55 SECONDS WEST, 1.11 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 05 SECONDS EAST, 6.38 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 55 SECONDS WEST, 6.00 FEET; THENCE NORTH 45 DEGREES 05 MINUTES 05 SECONDS WEST, 6.38 FEET; THENCE SOUTH 44 DEGREES 54 MINUTES 55 SECONDS WEST, 15.25 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 59 SECONDS WEST, 18.86 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

PROPOSED LOT 8, BLOCK 1, ORCHARD PARK SUBDIVISION (GARAGE) A TRACT OF LAND IN BUTTERFIELDS ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF WEED STREET, 50 FOOT WIDE, AS SHOWN ON THE PLAT OF C. J. HULL'S SUBDIVISION OF LOTS 152, 155, 156 AND PARTS OF LOTS 153 AND 154, IN SAID BUTTERFIELDS ADDITION TO CHICAGO, WITH THE NORTH LINE OF CLYBOURN AVENUE BEARING NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST AND INTERSECTING WITH SAID WEED STREET AT A RIGHT ANGLE. SAID WEED STREET TO BE VACATED; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE CENTER LINE OF SAID WEED STREET, 159.69 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, 73.42 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 28 SECONDS EAST, ALONG THE FACE OF A GARAGE, 20.16 TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 44 DEGREES 52 MINUTES 26 SECONDS EAST, 9.83 FEET; THENCE SOUTH 45 DEGREES 08 MINUTES 31 SECONDS EAST, 20.23 FEET TO THE FACE OF SAID GARAGE; THENCE SOUTH 44 DEGREES 46 MINUTES 59 SECONDS WEST, ALONG SAID FACT 9.83 FEET; THENCE NORTH 45 DEGREES 08 MINUTES 31 SECONDS WEST, 20.25 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

LOTS 3 AND 8 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS.

SUEPARCEL B:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS A AND 2 AS CREATED DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 LOCATED ON THE LAND DESCRIBED ABOVE AS PARCEL 1.