

0021140055

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TONY DEL VALLE
2614 N FRANCISCO AVE
CHICAGO, IL 60647

SATISFACTION OF MORTGAGE

Loan #: 2722493 LPS #: 757215 Bin #: 10-03-02MB



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/15/01 made
and executed by TONY DEL VALLE, A SINGLE PERSON to secure payment of the
principal sum of \$268700.00 Dollars and interest to FIRST HOME MORTGAGE in
the County of COOK and State of IL Recorded: 8/29/01 as Instrument #:
0010798245 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-25-313-026-0000

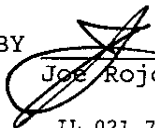
Property Address: 2614 N FRANCISCO AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 04, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Joe Rojo, Vice President

IL_021_757215_2722493_GRP4

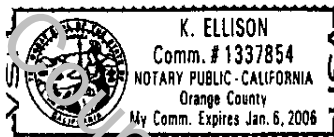
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STATE OF CA
COUNTY OF Orange
ON October 04, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison

K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 724082
10/3/02

10/19/02
B

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County Clerk's Office

EXHIBIT A

Loan#: 2722493 LPS#: 757215 Bin #: 10-03-02MB



**LOT 14 AND THE SOUTH 5 FEET OF LOT 13 IN BLOCK 5 IN BYRON A BALDWIN'S
SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office