

UNOFFICIAL COPY 0021140062

9317/0655 23 003 Page 1 of 3
2002-10-17 14:39:33
Cook County Recorder 28.50



COOK COUNTY
RECORDED
EUGENE "OLIVE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
GINGER DUSEK
3139 NORTH SOUTHPORT 2
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 8855295 LPS #: 749271 Bin #: 10-07-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/13/01 made
and executed by GINGER S. DUSEK, A SINGLE PERSON to secure payment of the
principal sum of \$216000.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/28/01 as
Instrument #: 0010794216 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

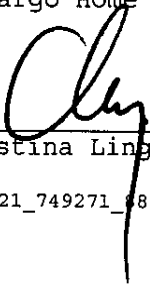
Tax ID No.: 14-29-102-050-1002

Property Address: 3139N SOUTHPORT 2, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_749271_8855295_GRP4

A

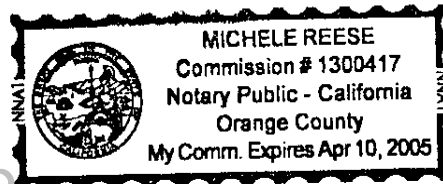
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STATE OF CA
COUNTY OF ORANGE

ON October 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 271443
9/30/02

10/16/02
B

IL_021_749271_8855295_GRP4

Orange County Clerk's Office

EXHIBIT A

Loan#: 8855295 LPS#: 749271 Bin #: 10-07-02RK



UNIT 3139-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3139 NORTH SOUTHPORT AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97196350, AS AMENDED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office