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2002-10-17 14:41:40  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
JOY KOSTOGLANIS  
1725 N MOHAWK #1S  
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 5457767 LPS #: 756530 Bin #: 10-08-02LS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/23/01 made  
and executed by JOY S KOSTOGLANIS and THOMAS KOSTOGLANIS, WIFE AND HUSBAND to  
secure payment of the principal sum of \$334000.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 11/1/01 as Instrument #: 0011022605 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: EXHIBIT A.


Tax ID No.: 14-33-318-069-1002

Property Address: 1725N MOHAWK #1S, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

IL\_021\_756530\_5457767\_GRP4

A

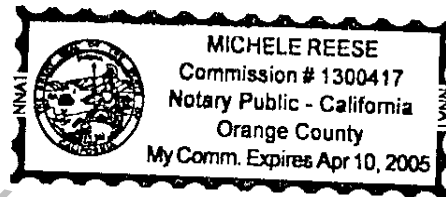
*Handwritten initials/signature*

STATE OF CA  
COUNTY OF ORANGE

ON October 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780  
(MIN #:) 012001  
10/3/02

10/19/02  
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EXHIBIT A

Loan#: 5457767 LPS#: 756530 Bin #: 10-08-02LS



PARCEL 1: UNIT NUMBER IS IN 1725-1727 N. MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN CHARLES J. HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97131272; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE 2 AND STORAGE AREA 1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97131272 AND AS AMENDED FROM TIME TO TIME.

of Cook County Clerk's Office