UNOFFICIAL C 23/00/92 23/003 Page 1 of

2002-10-17 15:17:51

Cook County Recorder

28.50



COUNTY RECORDER

EUGENE "GENE" MOORE

MARKHAM UFFICE

This instrument must be recorded in: COOK County, J. Recording Requester by: WF591 WELLS FARGO NOM, MORTGAGE, INC. When Recorded Mail To: PHILIP LOFTUS 6772 NORTH IONIA AVENUE CHICAGO, IL 60646

SATISFACTION OF MORTGAGE

Loan #: 4711364 LPS #: 669910 Bin #: 08-20-02KC

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 2/25/98 made and executed by PHILIP R. LOFTUS and LORETTO KENNEDY, HUSBAND AND WIFE to secure payment of the principal sum of \$224000.00 Dollars and interest to PARAGON HOME LENDING, ILC. in the County of COOK and State of IL Recorded: 3/4/98 as Instrument #: 98173838 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 10-33-304-007

Property Address: 6772N ICNIA AVENUE, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 21, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

Christina Ling, Vice President

IL_021_669910 4711364_GRP4

BY

Α

STATE OF COUNTY OF CRANGE

ON August 21, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. .WITNESS MY hand and official seal.

MICHELE REESE

Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County**

My Comm. Expires Apr 10, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 (MIN #:) 262442

8/31/02

cin.

Control

Contro

9/5/02

IL_021_669910 4711364 GRP4

EXHIBIT A

Loan#: 4711364 LPS#: 669910 Bin #: 08-20-02KC

LOT 6 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44, THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOT 47 TO 52 INCLUSIVE, IN THE SUBIDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVATION, IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD ER. GISTL.
MOIS.

OF COLINIA CIENTS OFFICE PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO THE PLAT THEREOT, REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148 536, IN COOK COUNTY, ILLINOIS.