

UNOFFICIAL COPY

0021140124

RECORDING REQUESTED BY

2395/0122 52 001 Page 1 of 2
2002-10-17 11:49:41
Cook County Recorder 26.50

SOUTH CENTRAL BANK & TRUST CO.



AND WHEN RECORDED MAIL TO



0021140124

Name THOMAS G. MITCHELL
3836
Street Address 3145 S. UNION AVE.
City State Zip CHICAGO, IL 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. OF CHICAGO

of the county of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto THOMAS G. MITCHELL and DENISE A. MITCHELL (NAME AND ADDRESS) 3145 S. UNION AVE., CHICAGO, IL 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by certain MORTGAGE, bearing date the 3 day of SEPTEMBER, 1996, and recorded in the Recorders's office of COOK County, in the State of ILLINOIS, as Document Number 96775192, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

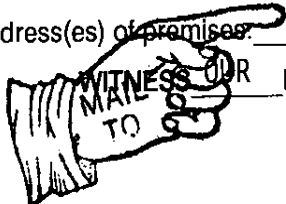
LOT 13 IN BLOCK 2 IN B. SHURTLETT'S SUBDIVISION IN BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.M.T.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-33-102-019

Address(es) of premises: 3145 S. UNION AVE., CHICAGO, IL 60616



hands this 24 day of APRIL, 19 98.

[Signature] (SEAL)
[Signature] (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

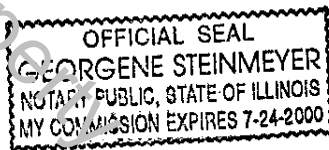
SS.

I, GEORGENE STEINMEYER, a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that, GARY N. STODDARD, SENIOR
VICE PRESIDENT & JOHN A. LASKEY ASSISTANT VICE PRESIDENT

_____ personally known to me the same person(s) whose name
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 day of APRIL 19 98

OFFICIAL
SEAL:



Georgene Steinmeyer

NOTARY PUBLIC

This instrument was prepared by BETTY LAM / VERONICA HERRERA
(NAME)

555 W. ROOSEVELT RD., CHICAGO, IL 60607-4991
(ADDRESS)

21140124

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