UNOFFICIAL C 2002-10-17 13:52:24 28.00 Cook County Recorder



30003325.1 LOAN NO.

55/7008 OFLIT. 3 0f3

WAKREN P. THOMAS This form was prepared by:

1640 N. WELLS AVE., SJITE 105, CHICAGO, IL 60614

, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS

does hereby grant, sell, assign, transfer and convey, unto the

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of VERMON HILLS,

60061 N. FAIRWAY DRIVE, 75 whose address is OCTOBER 8, a certain Mortgage dated

, made and executed by

(herein "Assignee"),

JOSE F. BARRIENTOS, UNMARRIED AND JOSE LUIS BARRIENTOS, UNMARRIED

to and in favor of property situated in CHICAGO BANCORP, INC. COOK

County, State of Illinois:

upon the following described

PART HEREOF SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE

Parcel ID#: 24-01-316-057-0000

9302 S. ALBANY AVENUE, EVERGREEN PARK, ILLINOIS 60805 Property Address:

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTY THOUSAND THREE HUNDRED TWENTY-SEVEN AND 00/100

170,327.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials. J.F.B J.L.B

LOAN NO. 30003326 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage." IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on & Botobar 2002.

CHICAGO BANCORP, INC.	
Wse	
By: WARREN P. THOMAS Its: VICE PRESIDENT	By: LAURA VETTER Its: SECRETARY
STATE OF ILLINOIS	COUNTY OF COOK
personally appeared MARREN P. THOMAS known to me to be the WICE PRESIDENT and LAURA VETTER of the corporation, that the said instrument was signed and s	known to me to be SECRETARY instrument, that the seal affixed to said instrument is the said sealed on behalf of said corporation pursuant to its by-laws of a swledges said instrument to be the free act of said corporation.
Notary Public Botsquala Machaey Dated this & day of October	"OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinois My Commission Exp. 05/13/2003
	7 Colf Colf 21140312

UNOFFICIAL COPY

TAX NUMBER: 24-04-316-057-0000

LEGAL DESCRIPTION:

LOT 2 IN SIERT'S WIERSEMA'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Officanagas