

UNOFFICIAL COPY

Order No. 5282704

Escrow No.

Loan No. 5282704

PREPARED BY:

Harborside Financial Network, Inc.
334 Via Vera Cruz, Suite 254
San Marcos, CA 92069

WHEN RECORDED MAIL TO:

Harborside Financial Network, Inc.
334 Via Vera Cruz, Ste. 254
San Marcos, CA 92069

MIN: 1000212-6003109380-3

MERS Phone 888-679-6377

0021141088

2408/0135 11 001 Page 1 of 2

2002-10-17 12:54:03

Cook County Recorder 46.50



0021141088

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns.

all beneficial interest under that certain Mortgage, dated 9/24/2002, executed by

LEE A. EVERETT, SINGLE

, Mortgagor,

to Harborside Financial Network Inc., A California Corporation, Mortgagee,

and recorded, as document No. in Book

Page of Official Records in the office of the County Recorder of

COOK County, Illinois, describing land therein as:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 9/24/2002

Witness [Signature]
USE BLACK INK ONLY

STATE OF CALIFORNIA }

} SS.

COUNTY OF SAN DIEGO }

Witness [Signature]
USE BLACK INK ONLY

Harborside Financial Network, Inc.

on 10/7/2002

before me, S. Harmon

personally appeared

By [Signature]
USE BLACK INK ONLY

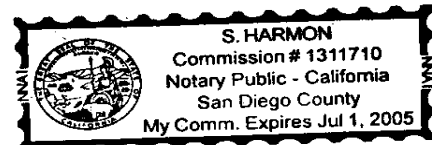
Beverly K. Alvarez, Assistant Vice President

Beverly K. Alvarez, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]
USE BLACK INK ONLY



(This area for official notarial seal)

5282704

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Property of Cook County Clerk's Office

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21141088

Loan Number: 5282704

Borrower:

LEE A. EVERETT

1645 NORTH MCVICKER AVENUE
CHICAGO, IL 60639

Creditor:

Harborside Financial Network, Inc
334 Via Vera Cruz, Ste. 254
San Marcos, CA 92069

EXHIBIT "A"

APN #: 13-32-321-004

Legal description as follows:

LOT 55 IN MILLS AND SON'S RESUBDIVISION OF SUNDRY LOTS
1, 2, 11 AND 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS
27 TO 30, 46 TO 50 AND PART OF BLOCK 31 OF A. GALES
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office