

UNOFFICIAL COPY

Prepared & Requested by Pat Belanger of
Ocwen Federal Bank at 1665 Palm Beach
Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: **OFBRP**
Optima Information Solutions @
1920 Main St. #450, Irvine, CA 92614

0021141251

2487/0302 51 001 Page 1 of 2
2002-10-17 16:19:27
Cook County Recorder 46.50

PREPARED BY *Pat Belanger*
ON BEHALF OF BNC MORTGAGE, INC.
1063 MCGAW AVE. IRVINE, CA 92614



Order No.
Escrow No. *IN # 3763885*
Loan No. CHI14093VEN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OFB 100366913

Assignment of Mortgage *TAX ID# 29-07-112-010*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OCWEN FEDERAL BANK
whose mailing address is 1665 Palm Beach Lakes Blvd., Ste. 100
West Palm Beach, FL 33401
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 15, 2000
executed by MANUEL VENEGAS, MARRIED TO ALISIA VENEGAS AND JUANA
VENEGAS, UNMARRIED, as mortgagor,
to BNC MORTGAGE, INC. A DELAWARE CORPORATION, as mortgagee,
and recorded either
 concurrently herewith; or
 as Instrument No. *00746950* on *9-25-2000* in book *6245*, page *0211*
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On *AUG 18 2000*
FLORENE SNYDER
personally appeared

BNC MORTGAGE, INC., A
DELAWARE CORPORATION
JAMIE LANGFORD
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.
Signature *[Signature]*

FLORENE SNYDER
COMM. # 1216531
Notary Public - California
ORANGE COUNTY
My Comm. Expires APR. 22, 2003

RECORD 1st

(This area for official notarial seal)

LS NO 2/20

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

3. The land referred to in this commitment is described as follows:

LOT 2 IN MICHALOWSKI'S SUBDIVISION OF LOT 8 IN ROBERTSON AND YOUNG'S SUBDIVISION OF THAT PART OF FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF INDIAN BOUNDARY LINE AND PART OF NORTHEAST 1/2 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office