

UNOFFICIAL COPY

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3/22/08 09 006 Page 1 of 2  
2002-10-17 14:09:13  
Cook County Recorder 26.50

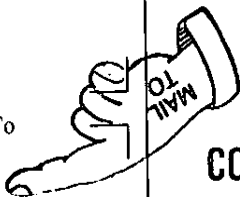


Prepared By:

Irina Tretyak  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053500518

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 2002  
executed by

LEONID BRUKAS AND  
NINA LESNIKOVA, HUSBAND AND WIFE

World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126 9779 2/2

to AMERICAN UNITED MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0021135863

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
1575 SANDPEBBLE DR. UNIT 339, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On SEPTEMBER 16, 2002 before  
(Date of Execution)

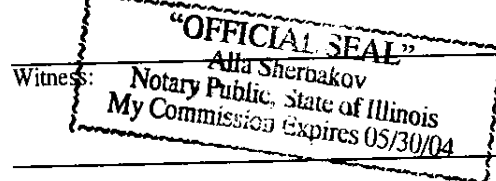
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Eugene Salganik  
Its: V.P.

known to me to be the  
and Eugene Salganik

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Notary Public Alla Sherbakov  
5/30/04  
County, Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNIT NUMBER 339 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPEBBLE WALK BUILDING NUMBER 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR2622770 IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 03-15-402-018-1039

Property of Cook County Clerk's Office