

UNOFFICIAL COPY 0021142455

932770094 83 003 Page 1 of 3
2002-10-18 15:08:50
Cook County Recorder 28.50



0021142455

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
GEORGE GURROLA
3300 N KENMORE AV #E
CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 4260360 LPS #: 748763 Bin #: 10-08-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/5/01 made
and executed by GEORGE E GURROLA AND KATHLEEN R GURROLA, HUSBAND AND WIFE to
secure payment of the principal sum of \$35000.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 12/7/01 as Instrument #: 0011157920 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-20-416-046-0000

Property Address: 3300 N KENMORE AV #E, CHICAGO, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_748763_4260360_GRP4

A

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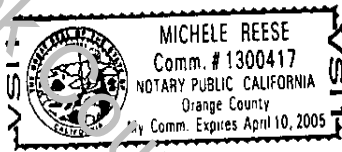
STATE OF CA
COUNTY OF ORANGE

ON October 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 019702
9/30/02

10/16/02
B

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EXHIBIT A

Loan#: 4260360 LPS#: 748763 Bin #: 10-08-02P



PARCEL 1:

THE EAST 65.0 FEET OF LOT 25, 26 AND 27 TAKEN AS A TRACK (EXCEPT THE SOUTH 59.90 FEET OF THE EAST 44.94 FEET THEREOF, AND EXCEPT THE WEST 20.06 FEET OF THE SOUTH 54.73 FEET THEREOF ALSO EXCEPTING THEREFROM THAT PART OF THE WEST 6.0 FEET OF THE EAST 50.94 FEET OF THE NORTH 3.15 FEET OF THE SOUTH 576.86 FEET OF SAID EAST 65.0 FEET WHICH LIES ABOVE A HORIZONTAL PLANE OF 28.68 FEET ABOVE CITY DATUM) IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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