0021142457

9327/0096 83 003 Page 1 of 2002-10-18 15:10:08 Cook County Recorder

This instrument must be recorded in: COOK County, IL Recording Requasted By: WF591 WELLS FARGE FOME MORTGAGE, INC. When Recorded Mall To ARNOLD WOLFF JR 1214 BARBARA LANE CHICAGO HEIGHTS, IL 60411

SATISFACTION OF MORTGAGE

Loan #: 4509003 LPS #: /48344 Bin #: 10-08-02 JTD

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES PEREBY CERTIFY, that a certain MORTGAGE dated 3/26/96 made and executed by ARLOLD J WOLFF JR. and MARY A WOLFF, HUSBAND AND WIFE to secure payment of the principal sum of \$66500.00 Dollars and interest to THE PRUDENTIAL HOME MCKIGAGE COMPANY, INC. in the County of COOK and State of IL Recorded: 3/28/96 as listrument #: 96250383 in Book: on Page: - (Re-Recorded: Inst#: - BK: -, 2C: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case

Legal Description: SEE EXHIBIT A, ON PAGE 3

Tax ID No.: 32192170140000

Property Address: 1214 BARBARA LANE, CHICAGO HEIGHTS, IL 60111

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 09, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

Christina Ring, Vice President

IL\_021\_748844\_4509003 GRP4

Α

Property of Cook County Clerk's Office

STATE OF COUNTY OF CRANGE

ON October 05, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE Notary Public

MICHELE REESE Commission # 1300417 Notary Public - California **Orange County** My Comm. Expires Apr 10, 2005

cin,
Clerts
Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

320167

9/30/02

10/16/02

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#### **EXHIBIT A**

Loan#: 4509003 LPS#: 748844 Bin #: 10-08-02 JTD

LOT 20 IN BLOCK 6 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST ONE-HALF OF THE NORTH EAST ONE-QUARTER OF SECTION 19, TOWNSHIP THIRTY-FIVE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/2 OF SAID SECTION, AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE TOF SAILLINGS EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION), IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office