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2002-10-18 11:14:27
Cook County Recorder 26.50



0021142497

COOK COUNTY
RECORDER
EUGENE "GLENN" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
RENALDO CRUMP
8832 S EMERALD AV
CHICAGO, IL 60620

SATISFACTION OF MORTGAGE

Loan #: 0012231411 LPS #: 676316 Bin #: 08-19-02DT



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/6/94 made and
executed by RENALDO CRUMP, A BACHELOR, JOYCE A LOSTON, A SINGLE WOMAN AND
WILLIE L. CRUMP, MARRIED TO BOBBIE CRUMP to secure payment of the principal
sum of \$50500.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC. in
the County of COOK and State of IL Recorded 5/11/94 as Instrument #:
94423098 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 6 IN BLOCK 10 IN SOUTH
ENGLEWOOD IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-04-109-014-0000

Property Address: 8853 S EMERALD AVE, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 06,
2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Joe Rojo, Vice President

IL_021_676316_0012231411_GRP4

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STATE OF CA
COUNTY OF Orange

ON September 06, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 036001
9/2/02

9/7/02
B

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