

UNOFFICIAL COPY 0021142546

9331/0086 23 003 Page 1 of 3  
2002-10-18 13:20:05  
Cook County Recorder 28.50



0021142546

RECORDED  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
GREGORY SCHEDLER  
421 W MELROSE #4BC  
CHICAGO, IL 60613

**SATISFACTION OF MORTGAGE**

Loan #: 0417357 LPS #: 682782 Bin #: 09-25-02KD/DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/21/02 made  
and executed by GREGORY N SCHEDLER, A SINGLE PERSON and DAVID L DORAY, A  
SINGLE PERSON to secure payment of the principal sum of \$220000.00 Dollars  
and interest to DRAPER AND KRAMER MORTGAGE CORP. in the County of COOK and  
State of IL Recorded: 4/11/02 as Instrument #: 002040490 in Book: 3073 on  
Page: 0229 (Re-Recorded: Inst#: -- BK: --, PS: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

Tax ID No.: 14-21-314-046-1044

Property Address: 421 W MELROSE #4BC, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 04, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY   
Wendy Heath, Vice President

IL\_021\_682782\_0417357\_GRP4

A

3 pgs  
co. e

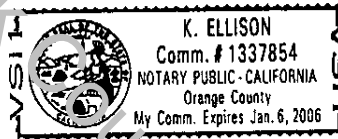
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STATE OF CA  
COUNTY OF Orange

ON October 04, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 727107  
8/27/02

9/12/02  
B

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**EXHIBIT A**

Loan#: 0417357 LPS#: 682782 Bin #: 09-25-02KD/DS



**UNIT NUMBER 4 "B" AND 4 "C" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):**

THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11 1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11 1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22206427, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTION DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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9