

UNOFFICIAL COPY 42549

9331/0089 23 003 Page 1 of 3  
2002-10-18 13:22:12  
Cook County Recorder 28.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
CARYN JACOBSON  
2209 HAWTHORNE RD.  
HOMEWOOD, IL 60430

SATISFACTION OF MORTGAGE

Loan #: 2553937 LPS #: 749446 Bin #: 10-07-02MB



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/15/93 made and executed by CARYN A JACOBSON, A SINGLE WOMAN to secure payment of the principal sum of \$74200.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC. in the County of COOK and State of IL Recorded: 7/1/93 as Instrument #: 93-505595 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 2931115110

Property Address: 2209 HAWTHORNE ROAD, HOMEWOOD, IL 60430.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 08, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY   
Joe Rojo, Vice President

IL\_021\_749446\_2553937\_GRP4

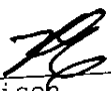
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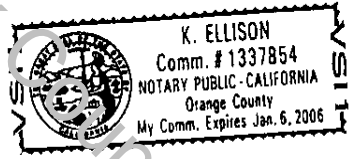
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STATE OF CA  
 COUNTY OF Orange  
 ON October 08, 2002, before me K. Ellison, a Notary Public in and for the  
 County of Orange, State of CA, personally appeared Joe Rojo, Vice President,  
 personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the person(s) whose name(s) is/are subscribed to the within  
 instrument and acknowledged to me that he/she/they executed the same in  
 his/her/their authorized capacity, and that by his/her/their signature on the  
 instrument the person(s), or the entity upon behalf of which the person(s)  
 acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 K. Ellison  
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) 502380  
 9/30/02

10/16/02  
 B

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**EXHIBIT A**

Loan#: 2553937 LPS#: 749446 Bin #: 10-07-02MB

LOT 3 IN BLOCK 22 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927, AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.

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