

UNOFFICIAL COPY 0021142576

9331/0117 23 003 Page 1 of 3
2002-10-18 13:56:40
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOSEPH J. RIHA
6 SAVILLE ROW
BARRINGTON HILL, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 0005996269 LPS #: 758310 Bin #: 10-10-2NU



KNOW ALL MEN BY THESE PRESENTS
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/14/93 made and executed by JOSEPH J. RIHA, A SINGLE PERSON.
to secure payment of the principal sum of \$408500.00 Dollars and interest to
AMCORE MORTGAGE, INC. in the County of COOK and State of IL Recorded: 10/1/93
as Instrument #: 93R-058800 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A.


Tax ID No.: 20-30-200-006

Property Address: 6 SAVILLE ROW, BARRINGTON HILLS, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

IL_021_768310_0005996269_GRP4

A

Handwritten signature/initials

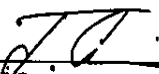
UNOFFICIAL COPY

Property of Cook County Clerk's Office

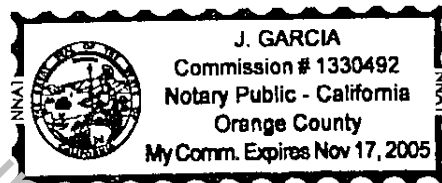
STATE OF CA
COUNTY OF Orange

ON October 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A40001
10/9/02

10/25/02
B

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0005996269 LPS#: 768310 Bin #: 10-10-2NU

LOT 6 IN SAVILLE'S BRAE BURN ROAD ESTATES, A SUBDIVISION OF PART OF THE
NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 9 EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 8, 1958, AS DOCUMENT NO. 343078, IN BOOK 14 OF PLATS, PAGE 2, IN
MCHENRY COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office