



0021142590

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ATHANASIOS TRAKOS
5003 N ORIOLE AVENUE
HARWOOD HEIGHTS, IL 60656

SATISFACTION OF MORTGAGE

Loan #: 0070357710 LPS #: 781374 Bin #: 10-09-02EM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE Mortgage Services, LLC, Formerly Known as GE Capital Mortgage
Services, Inc., by Amendment to Articles of Incorporation hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 8/6/98 made and executed by ATHANASIOS TRAKOS AND CHRISTINE TRAKOS, HIS
WIFE, IN JOINT TENANCY to secure payment of the principal sum of \$136600.00
Dollars and interest to GE CAPITAL MORTGAGE SERVICES, INC. in the County
of COOK and State of IL Recorded: 8/12/98 as Instrument #: 98711493 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG. --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 12-12-415-041

Property Address: 5003 N. ORIOLE AVE, HARWOOD HEIGHTS, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 11, 2002.

GE Mortgage Services, LLC, Formerly Known as GE Capital Mortgage Services,
Inc., by Amendment to Articles of Incorporation as Mortgagee

BY
Wendy Heath, Vice President

IL_021_781374_0070357710_GRP4

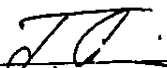
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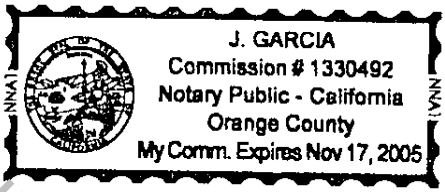
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Property of Cook County Clerk's Office

STATE OF CA
 COUNTY OF Orange
 ON October 11, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 J. Garcia
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 728023
 10/15/02

10/31/02
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EXHIBIT A

Loan#: 0070357710 LPS#: 781374 Bin #: 10-09-02EM



LOT 24 AND THE NORTH 4 FEET OF LOT 25 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED ON APRIL 28, 1925 AS DOCUMENT NUMBER 8886267 IN COOK COUNTY, ILLINOIS.

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