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0021142594

9331/0135 23 003 Page 1 of 3

2002-10-18 14:18:58

Cook County Recorder

28.50



0021142594

COOK COUNTY

RECORDED

EUGENE "GENE" MOORE

MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MIGUEL GUZMAN
3101 W 38TH ST 1ST FLR
CHICAGO, IL 60632

SATISFACTION OF MORTGAGE

Loan #: 0010231306 LPS #: 740947 Bin #: 10-09-02EM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE Mortgage Services, LLC, Formerly Known as GE Capital Mortgage
Services, Inc., by Amendment to Articles of Incorporation hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 5/4/93 made and executed by MIGUEL GUZMAN AND AVELINA GUZMAN, HIS WIFE
VICENTE A. GUZMAN, MARRIED TO REFUGIA GUZMAN to secure payment of the
principal sum of \$90846.00 Dollars and interest to MARGARETTEN & CO, INC. in
the County of COOK and State of IL Recorded: 5/8/93 as Instrument #: 93430619
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 16-36-316-045-0000


Property Address: 3101 W. 38TH ST, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 11, 2002.

GE Mortgage Services, LLC, Formerly Known as GE Capital Mortgage Services,
Inc., by Amendment to Articles of Incorporation as Mortgagee

BY


Wendy Heath, Vice President

IL_021_780947_0010231306_GRP4

A

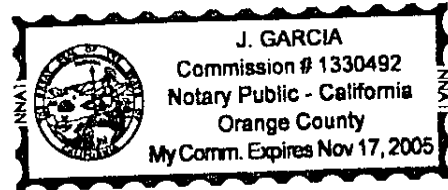
3pgs
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STATE OF CA
COUNTY OF Orange
ON October 11, 2002, before me J. Garcia, a Notary Public in and for the
County of Orange, State of CA, personally appeared Wendy Heath, Vice
President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity, and that by his/her/their
signature on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 500750
10/15/02

10/31/02
B

Properly
Orange County
Clerk's Office

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EXHIBIT A

Loan#: 0010231306 LPS#: 780947 Bin #: 10-09-02EM



THE EAST 50 FEET OF LOTS 1 AND 2 IN BLOCK 14 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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